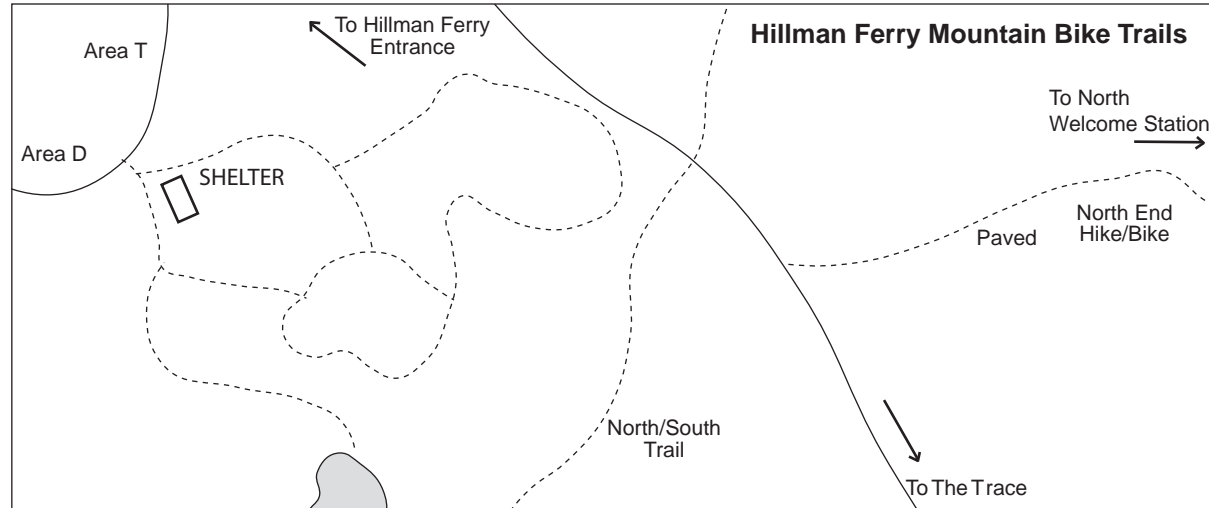
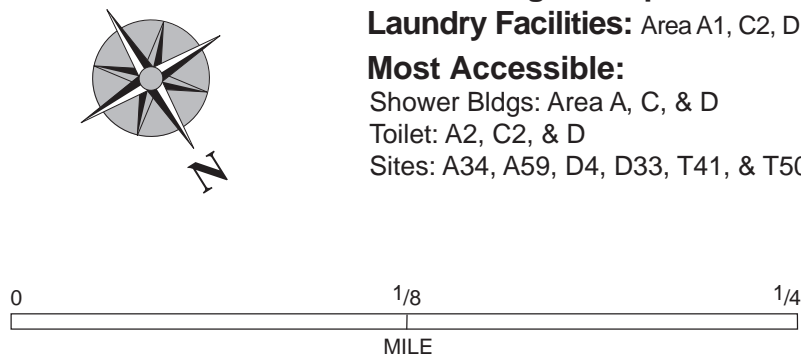
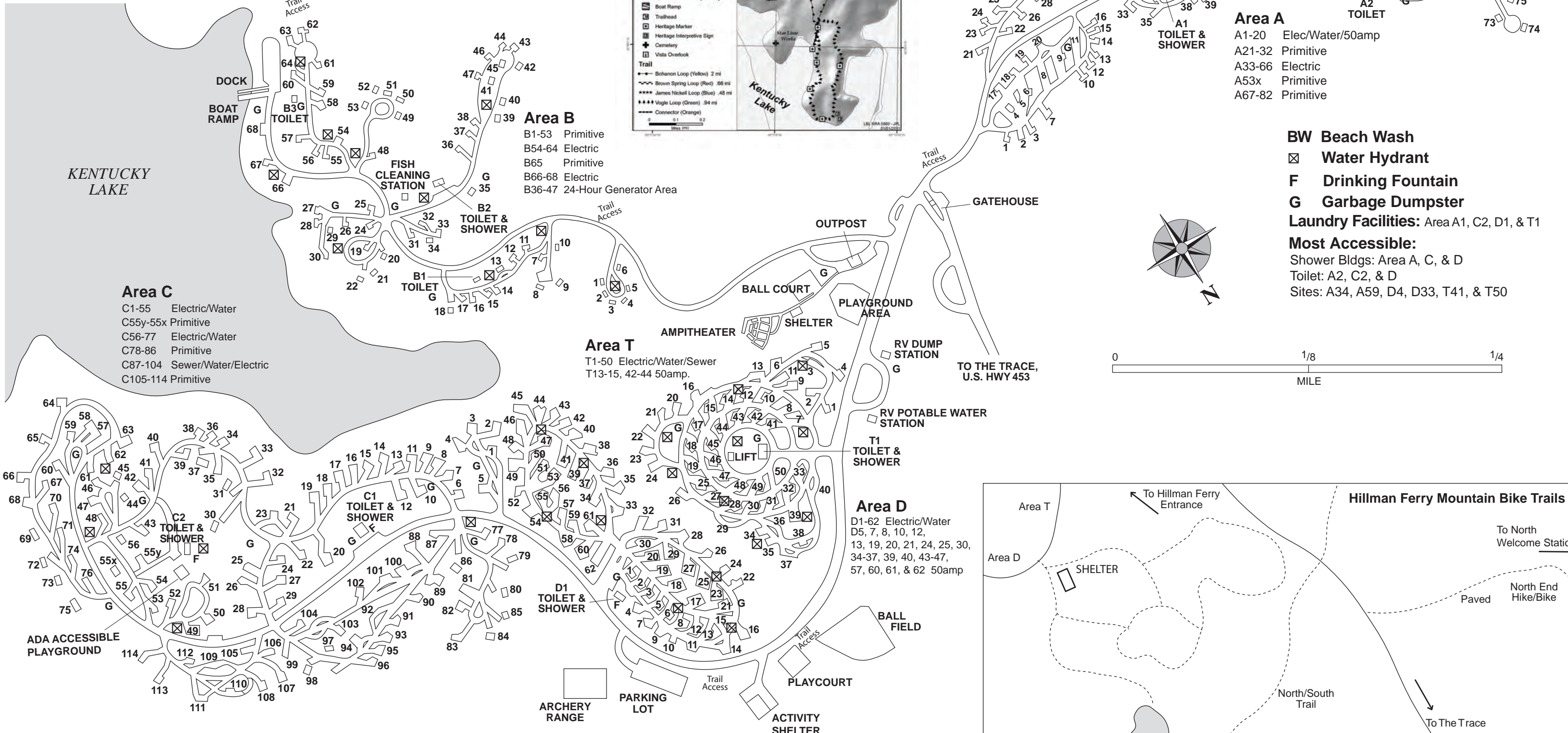
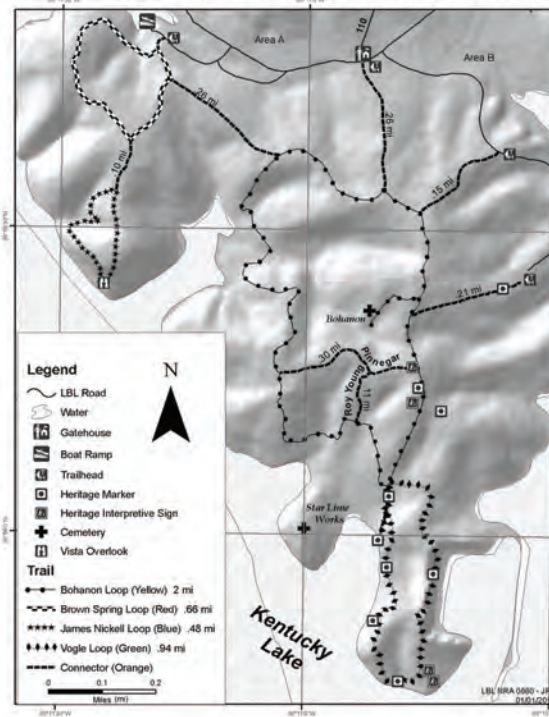


# Hillman Ferry Campground at *Land Between The Lakes*<sup>®</sup>

## Hillman Heritage National Recreation Trail



Information and policies located on back of this map.

# Hillman Ferry Campground

at

## Land Between The Lakes®

Located on beautiful Kentucky Lake.

Open March 1 through November 30.

Hillman Ferry Campground  
820 Hillman Ferry Rd.  
Grand Rivers, KY 42045  
270-362-8230

Camping Reservations  
1-800-525-7077  
or visit [www.lbl.org](http://www.lbl.org)

Hillman Ferry Outpost  
270-362-0783

**Emergency Numbers**  
**FS Law Enforcement**  
**911 or 1-877-861-2457**

### ABOUT HILLMAN FERRY CAMPGROUND

Hillman Ferry Campground offers 378 well-defined sites capable of handling a variety of camping from tents to large motor homes. Basic, electric, water, and sewer sites are available. In the spring and fall, water at sites will not be available due to colder temperatures (water will be available at designated hydrants). Campers have access to modern facilities, including a large swimming area, archery range, ball field, bike trails, campfire amphitheater, hiking trails, two boat ramps, fishing dock, picnic tables, and fire rings. During the summer season we offer recreation programs for all ages. Hillman Ferry Outpost offers camping supplies and rental services.

### CAMPSITE GUIDELINES

During your stay with us, please help provide a quality experience for all our visitors.

1. Campsites are available on a first-come, first-served basis or by reservation. For reservations, please refer to the "Reservations" section. **For first-come, first-served sites, at least one person 18 years of age or older and a proper camping unit must occupy the site the first night. After the first night, the camping unit may not be left unattended for more than a 24-hour period without permission. Camping unit must occupy site immediately after registration.**
2. **If registered to a reservation site, check with gatehouse staff on site availability to extend stay.**
3. First-come, first-served campsites will be assigned upon registering at the gatehouse. If there is a specific camp site you would like, please inquire about availability, and staff will do their best to accommodate you. If you see another site you would prefer, return to gatehouse to check availability, as we may have already assigned it. Every camper is allowed one site change after registration. After the first site change, any additional site change, except for upgrades, could be subject to a \$5 fee per site, per change. We will gladly change your site if the site is available.
4. Do not change sites without checking with gatehouse staff.
5. To properly occupy a site, all camping units must be fully set up, **including tents and pop-ups.**
6. **All camping units, equipment, and vehicles must be placed on prepared gravel sites. (See Campsite Capacity for regulations.) PLEASE KEEP OFF GRASS.**
7. Camping is limited to 21 consecutive days on any site with the exception of our Seasonal Camping Program. After 21 days, campers and all equipment must move from the site for a minimum of 7 consecutive days before returning to the previously occupied site.
8. **Check-out time is 3:30 p.m. A \$16 fee will be added for late departures.**
9. Visitation for registered campers is between 7 a.m. and 11 p.m. A \$4 visitor fee per vehicle is charged. (After 11 p.m., an overnight vehicle fee is charged.)
10. Quiet hours are observed between 11 p.m. and 7 a.m. Please return to campsite during quiet hours as a courtesy to others.
11. Generator use not permitted during quiet hours, except in the 24-hour Generator Area B36-B47.
12. Displaying sale signs, attempting to sell goods or services, advertising such services, or distributing written material without a Forest Service permit is prohibited.

### CAMPSITE CAPACITY

**Each paid campsite** allows for two vehicles. Additional vehicles and visitors will be charged. Each campsite is limited to a maximum of eight people per site, five overnight vehicles, and two camping units, **only one of which may be wheeled.** When the number of persons wishing to occupy a site exceeds eight, a second site must be rented and occupied by an additional camping unit. Camping units are defined as follows: **wheeled camping units** (RV, pop-up, trailer, fifth wheel, truck camper, truck with top-per) or **tent.** Tarps, awnings, dining canopies, screen tents, or vehicles other than those listed, may not solely occupy a campsite. Storage tents are not permitted.

#### EXAMPLES PERMITTED:

- A. Wheeled camping unit and one tent
- B. Two tents

#### EXAMPLES NOT PERMITTED:

- A. RV and trailer (two wheeled camping units)
- B. Fifth wheel and pop-up
- C. Three tents regardless of size

**All vehicles including cars, trucks, vans, and all trailers must park on prepared gravel pad.** Overflow parking is available at all shower buildings and parking lots. Do not park along roads or on grass. Vehicles may not park on unoccupied sites. Citations will be written and/or vehicles towed at owner's expense.

### OUR FEES

**For current Camping Fees, see LBL Rates & Hours of Operation brochure or visit [www.lbl.org](http://www.lbl.org).**

America the Beautiful-National Parks and Federal Recreational Lands Pass: Access Pass, Senior Pass, Golden Age and Golden Access Passports honored for 50% off standard basic camping fees, \$6 nightly discount. Water will not be available at sites in March and November. **No refunds will be issued.**

#### Reservations:

Call Center	\$10	non-refundable
Website	\$6	non-refundable
Changes	\$10	(to existing reservation)
Cancellations	\$10	
Late Cancellations	\$10	(plus fee based on site type) (within three days of arrival)

### OTHER SERVICES

Ice and firewood are available for purchase at the Outpost and Gatehouse. Soft drink machines are located behind Gatehouse and the Shower Building in Area A. Washers and dryers are available in Areas A, C, D, & T.

### OUTPOST OPERATIONS

Bicycle and equipment rentals available during Outpost operating hours only.

#### April 1 through Oct 31

Sun	7am-9pm
Mon-Wed	9am-5pm
Thur-Sat	7am-10pm

*Equipment rental reservations are available at this Outpost. Security/Cleaning deposits may be required. Visa, Mastercard, Discover, debit cards, personal checks, traveler's checks, and cash are welcome.*

### RESERVATIONS

Reservations are available for select campsites at Hillman Ferry and Energy Lake Campgrounds. Reservations are also available for camping shelters and select campsites at Wranglers and Piney Campgrounds.

1. Reservations may be made via our website at [www.lbl.org](http://www.lbl.org) or by phone at **1-800-525-7077**.
2. Reservations may be made up to six months in advance and no less than two days before arrival.
3. Non-refundable Reservation Fees shall be charged (*see Our Fees*).
4. Change Fees apply when a customer requests a change to existing reservations (*see Our Fees*).
5. Customers will receive a full refund less the non-refundable Reservation Fee and Cancellation Fee for cancellations more than three days before scheduled arrival.
6. Customers shall be charged the non-refundable Reservation Fee, the Cancellation Fee and the first night's Camping Fee for cancellations or modifications three days or less before scheduled arrival.
7. Check-in time for reserved sites is 4:30 p.m. **Check-out time is 3:30 p.m. A \$16 fee will be added for late departures.**

### SEASONAL CAMPING

A limited number of campsites are available for seasonal camping for two to nine months. For information, call LBL at 270-924-2044.

### FOR YOUR SAFETY

**You are responsible for your own safety.**

1. Pets **MUST** be on a leash of 6 ft. or less and under physical control at all times.
2. For health and sanitation purposes, you are required to clean up after your pet.
3. Campers under the age of 18 must be accompanied by an adult.
4. Immediately report any theft, loss, accident, or disturbance to the staff or Law Enforcement.
5. Fireworks are prohibited at all times.
6. Firearms are prohibited except during LBL hunting season by licensed and permitted hunters.
7. Archery target practice is permitted only in designated areas. Broadhead arrows are prohibited.
8. All campfires must be contained in designated fire rings.
9. Do not burn trash in fire rings. **FINES MAY RESULT.** Please extinguish all campfires thoroughly before vacating your site.
10. The designated swimming and beach area is open during daylight hours to registered Hillman Ferry campers only; availability is dependent on lake conditions.
11. Pets, alcoholic beverages, and glass containers are not permitted on the beach, in swimming areas, or in bath rooms or showers.
12. State law prohibits public consumption of alcoholic beverages.

### HILLMAN HERITAGE NATIONAL RECREATION TRAIL

1. Motorized vehicle use prohibited on trail system, including mopeds, golf carts, and electric/gas scooters.
2. Trail open during daylight hours only.
3. Camping prohibited.
4. Unregistered campers must check in & out at Gatehouse.


**WARNING: SWIMMING OR DIVING IS NOT ALLOWED AT THE OLD ROCK QUARRY SITE. EXTREMELY DANGEROUS CONDITIONS EXIST!**

### RULES OF THE ROAD

1. A 15 mph speed limit is enforced throughout the campground. Please be courteous and cautious, driving slower in congested areas.
2. Golf carts may serve as an additional means of transportation for individuals displaying an official state-issued accessible window tag or license plate. Only individual issued the tag is permitted to operate the golf cart unless a physical impairment does not allow.
3. Motorcycles must be properly licensed and used on camp roads only.
4. All motorized vehicle operators must possess a valid driver's license. Safety helmets are required. Mopeds/scooters are not permitted on walking or biking trails. All state and federal laws are enforced.
5. All-terrain vehicles (ATVs & UTVs) are prohibited. They may not be unloaded in camping areas. Please visit Turkey Bay Off-Highway Vehicle (OHV) Area for riding.
6. Please observe "No Wake Zones" near swimming areas, boat ramps, and fishing docks.
7. After quiet hours, please limit vehicle traffic to entering and exiting campground.

### OUR ENVIRONMENT NEEDS YOUR HELP

LBL is working toward a cleaner, healthier environment.

1. Discharge of gray & black water is prohibited by law. Please use dump stations. Citations will be written.
2. Vehicle maintenance is prohibited within campground.
3. Do not clean fish or other game in bathrooms, showers, sinks, or water faucet/hydrants.
4. Do not wash dishes, brush teeth, or wash up at potable water sources.
5. For your safety, drinking water is treated and monitored by employees with state certifications.
6. To protect water supply from harmful bacteria, do not leave water hoses attached to hydrants when not in use. Hoses must be removed from hydrant areas.
7. Wastewater is processed on-site through state permitted treatment facilities. Help us maintain quality of treatment by using biodegradable detergents and antifreezes. Remember, ultimately, treated water is discharged into lake.
8. Do not nail or carve trees, or hang lanterns on them. It will damage and destroy our natural resources.
9. **Wildlife and plants are protected.** Do not feed wildlife.
10. During deer hunting season, field dressed deer may only be hung at Archery Range, not at campsite.
11.  This campground recycles. Recycling bins are available for your use throughout the campground
12. **Metal detectors are prohibited in LBL.**

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative

means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call 202-720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

For more information on LBL visit [www.lbl.org](http://www.lbl.org) or call 1-800-LBL-7077 or 270-924-2000.

Revised 2-2011



United States  
Department of  
Agriculture

Forest Service  
Southern Region